## AGENDA

MEETING OF THE
ILLINOIS STATE BOARD OF INVESTMENT
INVESTMENT POLICY COMMITTEE
THURSDAY, DECEMBER 15, 2022 - 1:00 P.M.
180 N. LASALLE ST., SUITE 2015
CHICAGO, IL 60601

| TIME* | ITEM |  |
| :---: | :---: | :---: |
| 1:00 p.m. | I. | Roll Call |
| 1:01 p.m. | II. | Report of the Investment Policy Committee Chair |
| 1:03 p.m. | III. | Consideration and Approval of Minutes <br> A. Approval of Previous Meeting Minutes $(9 / 29 / 22)^{1}$ <br> B. Approval of Previous Executive Session Meeting Minutes $(9 / 29 / 22)^{1,2}$ |
| 1:05 p.m. | IV. | Investment Snapshot ending September 30, 2022 |
| 1:15 p.m. | V. | Report by General Consultant - Meketa Investment Group, Inc. ${ }^{1,2}$ <br> A. Fixed Income Asset Class Review <br> B. Consideration and Approval of Private Markets Pacing Analysis ${ }^{1}$ <br> C. Consideration and Approval of Revisions to Guidelines ${ }^{1}$ |
| 2:00 p.m. | VI. | Report by Strategic Partner - HighVista Strategies, LLC ${ }^{1,2}$ <br> A. Review of Quarterly Report <br> B. Consideration and Approval of Strategic Plan (Annual) ${ }^{1}$ |
| 2:30 p.m. | VII. | Report by Strategic Partner - The Rock Creek Group, LP ${ }^{1,2}$ <br> A. Review of Quarterly Report <br> B. Consideration and Approval of Strategic Plan (Annual) ${ }^{1}$ |
| 3:30 p.m. | VIII. | Report by Strategic Partner - Hamilton Lane Advisors, LLC ${ }^{1,2}$ <br> A. Review of Quarterly Report <br> B. Consideration and Approval of Strategic Plan (Annual) ${ }^{1}$ |
| 4:15 p.m. | IX. | Report by Strategic Partner - Franklin Park Associates LLC ${ }^{1,2}$ <br> A. Review of Quarterly Report <br> B. Consideration and Approval of Strategic Plan (Annual) ${ }^{1}$ |
| 4:45 p.m. | X. | Report of Executive Director/Chief Investment Officer and Senior Investment Officer 1,2 <br> A. Review Matters Relating to Existing Managers/Strategic Partners ${ }^{2}$ <br> B. Consideration and Possible Action Pertaining to Investment Watch List Notifications ${ }^{1}$ |
| 4:55 p.m. | XI. | New Business/Old Business |
| 4:57 p.m. | XII. | Public Comment |
| 5:00 p.m. | XIII. | Next Meeting; Motion to Adjourn ${ }^{1}$ |

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[^0]:    ${ }^{1}$ Denotes action item
    ${ }^{2}$ Matters discussed may require Executive Session in accordance with the Open Meetings Act
    *All times are approximate

