

**NOTICE**

**A MEETING**

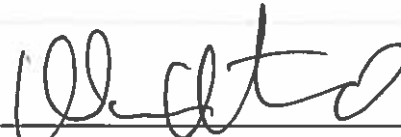
**OF THE**

**EMERGING MANAGER COMMITTEE**

**To Be Held**

**Tuesday, October 10, 2017  
11:20 A.M.**

**180 NORTH LASALLE STREET, SUITE 2015  
CHICAGO, IL 60601**



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**William R. Atwood, Executive Director**